| ^ | NISS | OL | | | | ON OF HEAL | | | | | | | = | 6 2 -04 | 17 | 62. | |
|-------------------------------|--------------|------|------|---------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|-------------------------------------|--------------|---------------------------|----------------------|-----------------|----------------------------------|--------------------|--------------------------------------------------|--|
| DO NOT WRITE | ARTM 1 | EN 1 | NDED | PUS | | HEALTH AND WELD | | eary Registration | n District No | 3007 | Registrar's | No. <u>// 2</u> | | STATE FILE | NUMBE | R . | |
| VS 300 Rep. 4499 | DATE AMENDED | 1 1 | | | | PLACE OF DEATH COUNTY CR POPla COUNTY CR POPla COUNTY CR COUNTY CR CR CR CR CR CR CR CR CR | Butler rate limits, give TOWNS In Bluff | HIP only) | Length of st | tay in 1b | | ssour Butl | t. COUNTY er | Butler | II Ye | dence before sidmission) unside Limits us (A) No | |
| 201202 | MA | | | | | INSTITUTION DOC | tors Hosp | ital | Yes |] No □ | ADDRESS | 847 | Park | | Y. | •• □ No X | |
| 3 4 0 | | | | | | | First AMES | | Middle LLIAM | CL | | 4. DAT OF DEAT | н Ис | ovember | | Year 1962 | |
| 5 / | | | | | | Male USUAL OCCUPATION (G) | White | 7. Married , Widowed | | vorced | 8. DATE OF BIR 5/28/18 | 379 | 83 | / ` | Bys H | ours Min. | |
| 6 | OWS | | | | | duringer charity | | Groce | | | Ponder | | | | 3. A | | |
| ⁷ 0 | 豆 | | | | | Thomas Cl | ark | | | tta I | Burnahan 17. INFORMANT | 1 | | ia M. C. | | | |
| <u>° о</u> °332 X | RE AS | | | | | s, no, or unknown) (If yes | s, give war or dates of s | | |]] | | la M. | Clark | , Poplar | | | |
| 10 | [4] | | | CUMENT | ĺ | 18. CAUSE OF DEATH (Ér PART I. DE | eath was cause per Eath was caused by: IMMEDIATE CAUSE (a) | | abral | Was | scalar | -Ac | Lider | ,— | ONSET | AL BETWEEN AND DEATH | |
| 11 122_0 13 / -0 | THIS RECORT | | | DOCI | | Conditions, which gave above caus stating the lying cause | rise to se (a), under- | | ebral Ebral | th. | rombo teriosa | sís Jero | , s/s | | | | |
| | S S | | | | NOI | PART II. O | OTHER SIGNIFICANT Co | ONDITIONS CO | ONTRIBUTING | TO DEATH | but not related | to the term | inal PAR | T III. If deceas there a pro- | | female was in last 90 days. | |
| | AMENDMENTS | | | | CERTIFICATION | 19. WAS AUTOPSY 20. PERFORMED? YES NO | ON GES TIC | C HOMICIDE | 20b. DES | CRIBE HOV | V INJURY OCCUR | RED. (Enter na | ture of injury | | □ No RT II of i | Unknown | |
| C INK RIBBON | AMEN | | | | MEDICAL | 20c. TIME OF Hour a.m. p.m. | Month, Day, Year | | | | - | | | | | | |
| CK = | | | | | | 20d. INJURY OCCURRED WHILE AT WORK [] NOT WHILE AT WOR | 20e. PLACE farm, f | Of INJURY (e. | g., in or about office bldg., et | t home, 20 | of, CITY, TOWN, | OR LOCATIO | ON | COUNTY | | STATE | |
| BLACK OR /RITER R | D REAL | | | | | 21. I attended the deceased from 9-28-62 , to 11-6-62 and last saw her him alive on 11-6-62 Death optured of 4:50 A. M. m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | | | | | | | | |
| USE BLACK OR TYPEWRITER | SHOULD READ | | | VIT OF | | 22a. SIGNATURE | 20(V18) | vele | Dn. | 4 | 22b. ADDRESS Poplar | | | | 1220 | 1-14-62 | |
| | NO. | | + | AFFIDA\ | | REMOVAL (Specify) Burial | 23b. DATE 11/8/1962 | Woo | e of cemeter odlawn | | MATORY RECD. BY LOCA | Pop | lar B | own, or county) Luff, Mi | | | |
| | ITEM | | | BY A | | FUNERAL DIRECTOR ANK-COTRELL | | | | , Mo. | 11/23/1 | 962 0 | Thel. | wa Ge | all | ame | |
| | | | | | | | | (Lic | ensed Embalm | ier's Statem | ent on Reverse Sid | 16) | | | | | |

STATEMENT BY LICENSED EMBALMER

| or by_ | 1 here | by c | ertity th | nat the | bod | y whose | na | me is | recorded | on the re | everse | sid | e of this certificate was embalmed by me, |
|---------|--------|------|-----------|------------|--------|---------|----|-------|----------|-----------|--------|-----|-------------------------------------------|
| workin | g unde | r my | person | al supe | ervisi | on. | | | | / |) / | 2 | |
| Student | t | | £: | re of Stud | 1A E | | | | _ Si | gned | la | Ü | les E. Mugle |
| . 1 | | | Signatui | TE OT STUC | Jent E | mpaimer | •• | | | | | | Licensed Embalmer, No. 1877 |
| | | | | | | | ,, | | | | • | • | P. O. Address of ClarBluff M. |
| | Note: | The | above | MUST | BE | SIGNED | BY | THE | LICENSED | EMBALM | ER in | his | OWN HANDWRITING. (Failure to comply |

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.